

## **Municipal Center Council Chambers**

1616 Humboldt Ave, West St. Paul, MN 55118 Wednesday, May 7, 6 p.m.

- 1. Call To Order
- 1.A. Introduction Of New Member Stephanie Moline
- 2. Roll Call
- 3. Citizen Comments
- 4. New Business
- 4.A. Approve April 2, 2025 Minutes

Documents:

## **ENVIRONMENTAL COMMITTEE MEETING MINUTES APR 2025.PDF**

4.B. Climate Action Plan Research Presentation And Discussion Documents:

MEMO - CLIMATE ACTION PLAN RESEARCH.PDF

4.C. Election Of Officers

Documents:

MEMO - ELECTION OF OFFICERS 2025.PDF ENVIRONMENTAL COMMITTEE BYLAWS.PDF

- 5. Old Business
- 6. Updates
- 6.A. Subcommittee
- 6.B. Staff

- 6.C. Park & Recreation Committee
- 6.D. Planning Commission
- 6.E. City Council
- 7. Other
- 8. Adjourn

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting www.wspmn.gov EOE/AA