



**CITY COUNCIL MEETING**  
**Municipal Center Council Chambers**  
1616 Humboldt Ave, West St. Paul, MN 55118  
Monday, April 14, 2025  
6:30 PM

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Community Comments - In Person**

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

**7. Community Comments - Phone Line**

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

**8. Council Comments**

**9. Proclamations, Presentations and Recognitions**

A. Relay For Life of IGH SSP WSP - Darlene Tinucci & Kristi Larson

B. Recognition of Outgoing Jr Councilmember Cherrier

C. Proclamation Honoring Fair Housing Month

Documents:

[04.14.25 FAIR HOUSING MONTH.PDF](#)

**10. Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

A. Approve City Council Meeting Minutes of March 10, 2025 and March 24, 2025

Documents:

[03.10.25 REGULAR COUNCIL MINUTES.PDF](#)  
[03.24.25 REGULAR COUNCIL MINUTES.PDF](#)

B. List of Claims for April 14, 2025

Documents:

[CITY COUNCIL ACTION ITEM - 4.14.25 LIST OF CLAIMS.PDF](#)

C. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

D. City Business Licensing

Documents:

[CITY LICENSING 4-14-2025.PDF](#)  
[RESOLUTION - SRSBA TEMP GAMBLING.PDF](#)

E. Approve the Rental License for 126 Logan Avenue East

Documents:

[CITY COUNCIL ACTION ITEM - 126 LOGAN RENTAL LICENSE APPROVAL 4.14.25.PDF](#)

F. Approve Project Close-out for Marthaler Park Improvement Project 23-7

Documents:

[CITY COUNCIL ACTION ITEM - PROJECT CLOSE-OUT MARTHALER PARK IMPROVEMENT PROJECT 23-7.PDF](#)

G. Award Kennedy Park Art Bench

Documents:

[CITY COUNCIL ACTION ITEM - AWARD KENNEDY PARK ART BENCH.PDF](#)  
[ATTACHMENT - PEDERSEN PROPOSAL.PDF](#)

H. Cooperative Construction Agreement with the Minnesota Department of Transportation for the Smith/Dodd Project 25-2

Documents:

[CITY COUNCIL ACTION ITEM - MNDOT COOPERATIVE AGREEMENT CP 25-2.PDF](#)

ATTACHMENT - MNDOT CONTRACT 1056666 CP 25-2.PDF  
RESOLUTION - MNDOT COOPERATIVE CONSTRUCTION AGREEMENT CP  
25-2.PDF

I. Materials Testing Contract for the Bernard Street Reconstruction Project 25-1

Documents:

CITY COUNCIL ACTION ITEM - MATERIALS TESTING CONTRACT CP 25-  
1.PDF

J. Materials Testing Contract for the Smith/Dodd Intersection Improvement Project 25-2

Documents:

CITY COUNCIL ACTION ITEM - MATERIALS TESTING CONTRACT CP 25-  
2.PDF

**11. Public Hearings**

**12. General Business**

A. Abatement Resolution and Abatement Order for 1254 Robert St.

Documents:

COUNCIL ACTION ITEM - 1254 ROBERT ABATEMENT ORDER.PDF  
RESOLUTION - ABATEMENT ORDER 1254 ROBERT ST..PDF  
ATTACHMENT - 1254 ROBERT PHOTOS AND REPORT.PDF  
ATTACHMENT - 1254 ROBERT CITATIONS.PDF

B. Council will recess at this time for EDA meeting, returning for the final item on the agenda.

C. Closed Session - MN Statute 13D.03 Labor Negotiations

Documents:

CITY COUNCIL ACTION ITEM - CLOSED SESSION - MN STAT 13D.03  
LABOR NEGOTIATIONS.PDF

**13. Adjourn**

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.

Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).