



City Council Meeting

Municipal Center Council Chambers

1616 Humboldt Ave, West St. Paul, MN 55118

Monday, March 10, 2025

6:30 PM

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Community Comments - In Person**

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. **Community Comments - Phone Line**

Individuals may address the City Council about any item **of city business** not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

10. **Consent Agenda**

Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.

A. Approve City Council Meeting Minutes of February 10 and February 24, 2025

Documents:

[02.10.25 REGULAR COUNCIL MINUTES.PDF](#)

[02.24.25 REGULAR COUNCIL MINUTES.PDF](#)

B. City Business Licensing

Documents:

[CITY LICENSING 3-10-25.PDF](#)

C. City Rental Licensing

Documents:

[RENTAL LICENSING 3-10-2025.PDF](#)

D. Donations to the City

Documents:

[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)

E. Extend Contract for Emerald Ash Borer (EAB) Injection Treatments

Documents:

[CITY COUNCIL ACTION ITEM - EXTEND CONTRACT FOR EAB INJECTION TREATMENTS.PDF](#)

[ATTACHMENT - AGREEMENT FOR CONTRACTOR SERVICES - ARBOR DOCTOR 2023.PDF](#)

F. Final Payment - Marthaler Park Improvement Project 23-7

Documents:

[CITY COUNCIL ACTION ITEM - FINAL PAYMENT MARTHALER IMPROVEMENT PROJECT 23-7.PDF](#)

G. Award Bid for the 2025 Pavement Managment Project 25-4

Documents:

[COUNCIL ACTION ITEM - AWARD BID CP 25-4.PDF](#)

H. Final Payment for the 2024 Sanitary Sewer Lining Project 24-2

Documents:

[COUNCIL ACTION ITEM - FINAL PAYMENT CP 24-2.PDF](#)

I. List of Claims for March 10, 2025

Documents:

[CITY COUNCIL ACTION ITEM - LIST OF CLAIMS 3.10.25.PDF](#)

J. Year-End Transfers

Documents:

[CITY COUNCIL ACTION ITEM - YEAR-END TRANSFERS.PDF](#)

11. Public Hearings

12. General Business

A. Low Income Rental Classification Program Guide

Documents:

CITY COUNCIL ACTION ITEM - LOW INCOME RENTAL CLASSIFICATION
PROGRAM GUIDE.PDF
20250306 LIRC PROGRAM GUIDE _ FINAL.PDF

B. LIRC Program Participation Agreements and Declarations - Hempel Real Estate

Documents:

CITY COUCNIL ACTION ITEM - HEMPEL 4D1 DECLARATIONS.PDF
ATTACHMENT - LIRC DECLARATION AND AGREEMENT - HEMPEL 1508
1526 ALLEN 3.10.25.PDF
ATTACHMENT - LIRC DECLARATION AND AGREEMENT - HEMPEL 785
DODD 3.10.25.PDF
ATTACHMENT - LIRC DECLARATION AND AGREEMENT - HEMPEL 958
ROBERT 3.10.25.PDF

C. Conditional Use Permit, Site Plan, Preliminary/Final Plat, and Final Reading of Rezoning for the Redevelopment of 33 Wentworth Ave. E.

Documents:

CITY COUNCIL ACTION ITEM - MULTIPLE LAND USE APPLICATIONS FOR
33 WENTWORTH AVE E.PDF
ATTACHMENT - MULTIPLE LAND USE APPLICATIONS FOR 33
WENTWORTH AVE E.PDF
ORDINANCE - REZONING FOR 33 WENTWORTH AVE E.PDF
RESOLUTION - CONDITIONAL USE PERMIT FOR 33 WENTWORTH AVE
E.PDF
RESOLUTION - SITE PLAN FOR 33 WENTWORTH AVE E.PDF
RESOLUTION - PRELIMINARY AND FINAL PLAT FOR 33 WENTWORTH
AVE E.PDF

D. Appointment to Environmental Committee

Documents:

CITY COUNCIL ACTION ITEM - APPOINTMENT TO ENVIRONMENTAL
COMMITTEE.PDF

13. Adjourn

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting.

Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al social@wspmn.gov.

www.wspmn.gov EOE/AA