



City Council Meeting

Municipal Center Council Chambers

1616 Humboldt Ave, West St. Paul, MN 55118

Monday, August 11, 2025

6:30 PM

1. **Call to Order**

2. **Roll Call**

One or more members of the City Council may be joining remotely.

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Community Comments - In Person**

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. **Community Comments - Phone Line**

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. **Council Comments**

9. **Consent Agenda**

Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.

A. **City Business Licensing**

Documents:

B. City Rental Licensing

Documents:

[RENTAL LICENSING 8-11-25.PDF](#)

C. List of Claims for August 11, 2025

Documents:

[CITY COUNCIL ACTION ITEM - LIST OF CLAIMS 8.11.25.PDF](#)
[8.11.25 LIST OF CLAIMS SUMMARY SHEET.PDF](#)

D. Order Preliminary Engineering Report for the 2026 Emerson East Mill & Overlay Project
26-3

Documents:

[CITY COUNCIL ACTION ITEM -ORDER PRELIM ENG REPORT CP 26-3.PDF](#)
[ATTACHMENT - CP 26-3 MAP.PDF](#)
[RESOLUTION - ORDER PREPARATION OF REPORT ON IMPROVEMENT
CP 26-3.PDF](#)

10. **General Business**

A. Introduction - Metropolitan Council Representative Victor Obisakin

11. **Adjourn**

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting.

Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al social@wspmn.gov.

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