



CITY COUNCIL MEETING

Municipal Center Council Chambers

1616 Humboldt Ave, West St. Paul, MN 55118

Monday, October 27, 2025

6:30 PM

1. Call to Order

2. Roll Call

One or more members of the City Council may be joining remotely.

3. Pledge of Allegiance

4. Adopt the Agenda

5. OCWS Briefing

6. Community Comments - In Person

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. Community Comments - Phone Line

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. Council Comments

9. Proclamations, Presentations and Recognitions

A. Oath of Office - Police Officer

Documents:

[CITY COUNCIL ACTION ITEM - OATH OF OFFICE.PDF](#)
[OATH OF OFFICE - WILL WRIGHT.PDF](#)

10. Consent Agenda

Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.

A. List of Claims for October 27, 2025

Documents:

[CITY COUNCIL ACTION ITEM - LIST OF CLAIMS 10.27.25.PDF](#)

B. City Business Licensing

Documents:

[CITY LICENSING 10-27-25.PDF](#)

C. City Rental Licensing

Documents:

[RENTAL LICENSING 10-27-25.PDF](#)

D. Approve the Joint Powers Agreement (JPA) between the Cities of West St. Paul, Mendota Heights, South St. Paul, Sunfish Lake, and Lilydale for Recycling Services

Documents:

[CITY COUNCIL ACTION ITEM - JPA RECYCLING SERVICES.PDF](#)
[ATTACHMENT - JPA 2026 RECYCLING.PDF](#)

E. Resolution Supporting Application for a DEED Grant to Assist with Environmental Cleanup at 150 Thompson Ave E.

Documents:

[CITY COUNCIL ACTION ITEM - DEED GRANT \(GRECO\).PDF](#)
[RESOLUTION - DEED GRANT 150 THOMPSON \(GRECO\).PDF](#)

F. Sanitary Sewer Inflow and Infiltration (I/I) Private Property Assessments

Documents:

[CITY COUNCIL ACTION ITEM - INFLOW AND INFILTRATION PRIVATE PROPERTY ASSESSMENTS.PDF](#)
[ATTACHMENT - INFLOW AND INFILTRATION ASSESSMENT ROLL.PDF](#)

11. Public Hearings

A. Establishment of Tax Increment Financing District 1-6 (Greco)(Cont. to 11/24)

Documents:

[CITY COUNCIL ACTION ITEM - GRECO TIF DISTRICT PUBLIC HEARING \(CONTINUE\).PDF](#)

B. Final Assessment Hearing for the Bernard Street Reconstruction Project 25-1

Documents:

CITY COUNCIL ACTION ITEM - FINAL ASSESSMENT HEARING CP 25-1.PDF
ATTACHMENT - PP ASSESSMENT HEARING CP 25-1.PDF
ATTACHMENT - FINAL ASSESSMENT ROLL CP 25-1 BERNARD STREET.PDF
RESOLUTION - ADOPTING ASSESSMENTS FOR BERNARD STREET PROJECT 25-1.PDF

C. Final Assessment Hearing for the 2025 Pavement Management Project 25-4

Documents:

CITY COUNCIL ACTION ITEM - FINAL ASSESSMENT HEARING CP 25-4.PDF
ATTACHMENT - PP ASSESSMENT HEARING CP 25-4.PDF
ATTACHMENT - FINAL ASSESSMENT ROLL CP 25-4.PDF
RESOLUTION - ADOPTING ASSESSMENTS FOR 2025 PAVEMENT MANAGEMENT PROJECT 25-4.PDF

D. Special Assessment Hearing for Abatements and Miscellaneous Charges

Documents:

CITY COUNCIL ACTION ITEM - SPECIAL ASSESSMENT HEARING ABATEMENTS AND MISCELLANEOUS CHARGES 24-25.PDF
2025 ABATEMENTS AND INVOICES FOR ASSESSMENT.PDF

E. Special Assessment Hearing for Administrative Citations

Documents:

CITY COUNCIL ACTION ITEM - SPECIAL ASSESSMENT HEARING ADMINISTRATIVE CITATIONS 24-25.PDF
2025 ADMINISTRATIVE CITATIONS FOR ASSESSMENT.PDF

12. General Business

A. Conditional Use Permit to Allow an On-Sale Liquor Establishment in a B-3, General Business Zoning District at 1731 Robert St S

Documents:

CITY COUNCIL ACTION ITEM - CUP FOR ON-SALE LIQUOR AT 1731 ROBERT ST.PDF
ATTACHMENT - CUP FOR ON-SALE LIQUOR AT 1731 ROBERT ST.PDF
RESOLUTION - CUP FOR ON-SALE LIQUOR AT 1731 ROBERT ST.PDF

B. First Reading - Ordinance Amendment Adopting Plumbing Plan Review

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING OF ORDINANCE AMENDMENT ADOPTING PLUMBING PLAN REVIEW.PDF
ORDINANCE - PLUMBING PLAN REVIEW AMENDMENT.PDF

C. Charter Amendment - First Reading of an Ordinance Amending Charter Section 12.06 Related to Vacation of Public Right of Way

Documents:

CITY COUNCIL ACTION ITEM - CHARTER AMENDMENT - FIRST READING
OF AN ORDINANCE AMENDING CHARTER SECTION 12.06.PDF
CHARTER AMENDMENT - FIRST READING OF AN ORDINANCE AMENDING
CHARTER SECTION 12.06 RELATED TO VACATION OF PUBLIC RIGHT OF
WAY.PDF
ATTACHMENT - CITY ATTORNEY MEMO TO CHARTER COMMISSION
(SAME FOR ALL CHARTER RELATED ITEMS).PDF

- D. Ordinance Amendment - City Code Section 95.55 - Pertaining to Vacation of Streets
and Use of Public Right of Way

Documents:

CITY COUNCIL ACTION ITEM - ORDINANCE AMENDMENT - CITY CODE
SECTION 95.55 - PERTAINING TO VACATION OF STREETS AND USE OF
PUBLIC RIGHT OF WAY.PDF
ORDINANCE AMENDMENT - CITY CODE SECTION 95.55.PDF

- E. Charter Amendment - First Reading of an Ordinance Amending Charter Section 12.01 -
Pertaining to Official Publications

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING OF AN ORDINANCE
AMENDING CHARTER SECTION 12.01 .PDF
CHARTER AMENDMENT - FIRST READING OF AN ORDINANCE AMENDING
CHARTER SECTION 12.01.PDF

- F. Charter Amendment - First Reading of an Ordinance Amending Section 2.08 - Pertaining
to Investigation of City Affairs

Documents:

CITY COUNCIL ACTION ITEM -CHARTER AMENDMENT - SECTION 2.08 -
PERTAINING TO INVESTIGATION OF CITY AFFAIRS.PDF
CHARTER AMENDMENT - FIRST READING OF AN ORDINANCE AMENDING
CHARTER SECTION 2.08.PDF

13. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator
at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor
solicítelo al social@wspmn.gov.*

www.wspmn.gov

EOE/AA