



CITY COUNCIL MEETING

Municipal Center Council Chambers

1616 Humboldt Ave, West St. Paul, MN 55118

Monday, November 10, 2025

6:30 PM

1. Call to Order

2. Roll Call

One or more members of the City Council may be joining remotely.

3. Pledge of Allegiance

4. Adopt the Agenda

5. OCWS Briefing

6. Community Comments - In Person

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. Community Comments - Phone Line

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. Council Comments

9. Proclamations, Presentations and Recognitions

10. Consent Agenda

Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.

A. Approve City Council Meeting Minutes of October 14 and October 27, 2025

Documents:

[10.14.25 COUNCIL MINUTES.PDF](#)
[10.27.25 COUNCIL MINUTES.PDF](#)
[PROJECT 25-1 ASSESMENT OBJECTION LETTER.PDF](#)
[PROJECT 25-4 ASSESMENT OBJECTION LETTER.PDF](#)
[PROJECT 25-4 ASSESMENT OBJECTION EMAIL.PDF](#)

B. List of Claims for November 10, 2025

Documents:

[CITY COUNCIL ACTION ITEM - 11.10.25 LIST OF CLAIMS.PDF](#)

C. City Business Licensing

Documents:

[CITY LICENSING 11-10-25.PDF](#)

D. Consultant Contract for Christensen Avenue Preliminary Engineering

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT CHRISTENSEN.PDF](#)

E. Dakota County 2026-2030 Draft Transportation Capital Improvement Program

Documents:

[CITY COUNCIL ACTION ITEM - DAKOTA COUNTY DRAFT TRANSPORTATION CIP.PDF](#)
[RESOLUTION - SUPPORT FOR DAKOTA COUNTY DRAFT TRANSPORTATION CIP.PDF](#)

F. South Metro Fire Department Administrative Services Agreement

Documents:

[CITY COUNCIL ACTION ITEM - SOUTH METRO FIRE DEPARTMENT SERVICES AGREEMENT.PDF](#)
[ATTACHMENT - SMFD_2026 -2027 SERVICES AGREEMENT \(SSP EXECUTED\).PDF](#)

11. Public Hearings

A. Final Reading - Ordinance Amendment Adopting Plumbing Plan Review

Documents:

[CITY COUNCIL ACTION ITEM - FINAL READING \(PUBLIC HEARING\) OF ORDINANCE AMENDMENT ADOPTING PLUMBING PLAN REVIEW.PDF](#)
[ORDINANCE - PLUMBING PLAN REVIEW AMENDMENT.PDF](#)

12. General Business

A. Northern Dakota County Cable Communications Commission MOU

Documents:

COUNCIL ACTION ITEM - NDC4 FRANCHISE FEE MOU 2025 - 2030.PDF
MOU - NDC4 2026-2030 FRANCHISE FEES.PDF
NDC4 WSP PRESENTATION 11_10_2025.PDF

B. Rental License Application Renewal Review - 15 Butler Ave E. (Dominium)

Documents:

CITY COUNCIL ACTION ITEM - 15 BUTLER E RENEWAL REVIEW
11.10.25.PDF
RESOLUTION - 15 BUTLER PROVISIONAL LICENSE.PDF
ATTACHMENT - RESOLUTION 24-099 15 BUTLER.PDF
ATTACHMENT - 15 BUTLER APPLICATION.PDF
ATTACHMENT - LETTER FROM OWNER.PDF
ATTACHMENT - VALID POLICE CALLS 15 BUTLER.PDF
ATTACHMENT - CODE CASE INFORMATION.PDF
ATTACHMENT - FIRE CODE VIOLATION 15 BUTLER.PDF

C. Rental License Application Renewal Review - Eagle Pointe

Documents:

CITY COUNCIL ACTION ITEM - EAGLE POINTE LICENSE REVIEW
11.10.25.PDF
ATTACHMENT - EAGLE POINTE APPLICATION.PDF
ATTACHMENT - RESOLUTION 24-058.PDF

13. **Adjourn**

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting.

Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al social@wspmn.gov.

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