



South St. Paul School Board Meeting

Monday, December 8, 2025 6:00 PM

Location:

CITY HALL

125 THIRD AVENUE NORTH

South St Paul, Minnesota 55075

Agenda

I. ROLL CALL and PLEDGE OF ALLEGIANCE

II. APPROVAL OF MEETING AGENDA/MINUTES

A. School Board Meeting Agenda, December 8, 2025

B. Work Session and Regular Meeting Minutes, November 24, 2025.

III. QUALITY-IN-ACTION and REPORTS

A. **Report:** Student School Board Representatives Chloe, Fenet, and Monty will provide an update on recent events, activities and other informational items.

B. **Quality-in-Action:** Activities Director Brady Krueger and the fall coaches and advisors will highlight their seasons. (B. Krueger)

C. **Report:** Chair Kim Humann will highlight the Stakeholder Comments to the Board submissions. (K. Humann)

D. **Report:** School Board members will highlight items from the Board's Work Sessions. (Board)

E. **Report:** Superintendent Zambreno will provide highlights from around the District. (B. Zambreno)

IV. CONSENT ITEMS

A. Financial Claims: Bills Payable

B. Staffing: Appointments, Resignations, Transfers, Retirements, Abolishments, and Leaves

V. POLICY

A. **Approval**, The following policies are on their third and final readings:

1. # 516: Student Medication & Telehealth
2. # 208: Development, Adoption, and Implementation of Policies

VI. PUBLIC HEARING FOR TAXES PAYABLE IN 2026

A. Approval, for the South St. Paul School Board to certify the Payable 2026 Levy at \$15,228,617.98. (R. Chhoth)

VII. BUSINESS ITEMS

A. Approval, for the South St. Paul School Board to approve the Acceptance of Gifts Report. (R. Chhoth)

B. Approval, for the South St. Paul School Board to approve the Boys' and Girls' Nordic Skiing cooperative agreement with Two Rivers and Simley, beginning of the 2025-26 School Year. (B. Krueger)

C. Approval, for the South St. Paul School Board to approve the 2026-27 District Calendar. (A. Winter)

D. Approval, for the South St. Paul School Board to approve the agreement with the South St. Paul Educational Support Professionals Local 7312, for the contract period of July 1, 2025, to June 30, 2027. (C. Cook)

VIII. INFORMATIONAL ITEMS

A. **Board Members' Reports/Committee Updates/Where Have You Seen a Passion:** Board members will report on recent educational activities/events in which they have participated as well as other informational items.

IX. ADJOURNMENT