



**Inver Grove Heights City Council**  
**Monday, December 15, 2025 at 6:00 PM**  
**8150 Barbara Ave, Inver Grove Heights, MN 55077**

## **AGENDA**

**NOTICE TO RESIDENTS:** Individuals may submit written public comments in advance of the meeting by emailing comments to Rebecca Kiernan ([rkiernan@ighmn.gov](mailto:rkiernan@ighmn.gov)). Comments received prior to **12:00 p.m.** on Monday, December 15, 2025, will be provided to the Council at or before the December 15, 2025 meeting. To watch remotely, individuals may go to [www.townsquare.tv/webstreaming](http://www.townsquare.tv/webstreaming) or watch from Cable TV Live on the Second and Fourth Mondays of the month at 6 p.m. on Channel 14/799 HD.

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Presentations**
5. **Consent Agenda**

All items on the consent agenda are considered routine and have been made available to the City Council at least two days prior to the meeting; the items will be enacted in one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from this agenda and considered in normal sequence.

- A. Approval of Minutes of the November 24, 2025, City Council Meeting
- B. Approval of Disbursements
- C. Personnel Actions
- D. 2026 City Council Meeting Schedule
- E. 2026 Advisory Commissions and Economic Development Authority Meeting Schedules
- F. 2026 Pay Plan for Seasonal, Temporary, On-Call and Non-Regular Status Employees
- G. Storm Water Facilities Maintenance Agreement for 9450 Robert Trail South
- H. Resolution Approving Contract Amendment for City Project No. 2024-10 - Updates to the Water Resource Management Plan
- I. 4th Amendment of Antenna Lease Agreement - Northside Water Tower - AT&T
- J. 2026 Contract with Messerli & Kramer for Government Relations Services
- K. Resolution Declaring Excess Cell Phones Surplus Property and Authorizing Sale
- L. Quit Claim Deeds for City-Owned Properties Between Highway 52 and Blaine Avenue

- M. Transfer of 2025 Local Affordable Housing Aid Allocation to the Dakota County Community Development Agency

**6. Public Hearing**

- A. 3rd Reading of Ordinance Establishing 2026 City Fee Schedule and 3rd Reading of Ordinance Removing Fees from City Code Title 10, Chapter 3
- B. 3rd Reading of Ordinance Amending Utility Connection Fees
- C. 2026 Liquor License Renewal
- D. 2026 Tobacco License Renewals

**7. Regular Business**

- A. 2026 Hotel License Renewals
- B. Final Adoption of 2026 Budget & Tax Levy
- C. IGH Fire Relief Association Request for Pension Benefit Increase
- D. Variance from Minimum Front Yard Setback Standards, 6802 Dawn Way
- E. 2026 Planning Commission Work Plan
- F. Resolutions Approving Construction Phase Joint Powers Agreement, Contract Award, and Budget for City Project No. 2016-17 - 117th Street Reconstruction
- G. Resolution Accepting Final Report of Stormwater Utility Rate Study
- H. City Administrator Recruitment Process and Interim City Administrator Update

**8. Public Comment**

Public comment provides an opportunity for the public to address the Council on items that are not on the agenda. Comments will be limited to three (3) minutes per person.

**9. Mayor and Council Comments**

**10. Adjourn**